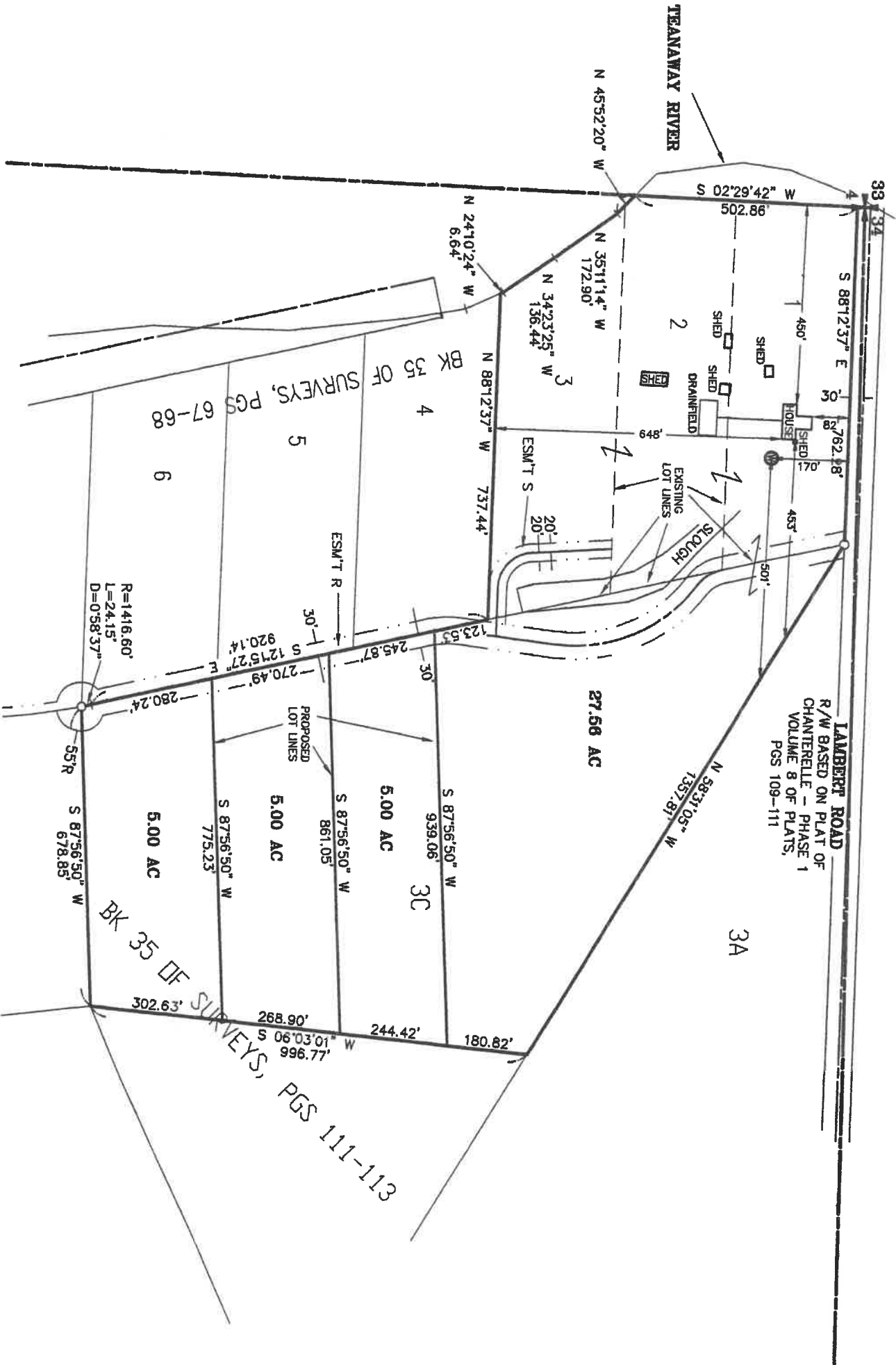


**PART OF SECTION 3,  
TOWNSHIP 19 NORTH, RANGE 16 EAST, W.M.  
PROPOSED**



**PART OF SECTION 3,  
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